



# JEWISH SURVEY 2005

Q.No.1-4 \_\_\_\_\_

GENDER		AGE							CITY			
Male	Female	18-24	25-34	35-44	45-54	55-64	65-74	75+	Jhb	Pta	CT	Dnb
5-1	2	6-1	2	3	4	5	6	7	7-1	2	3	4

WHERE LIVES						
House	Townhouse/ Cluster house	Flat/ Apartment	Hotel	Jewish Aged Home (incl. apartments)	Other Aged Home	Other Retirement Complex
8-1	2	3	4	5	6	7

NAME: \_\_\_\_\_

INTERVIEWER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

INTERVIEWER No.: \_\_\_\_\_

9-11

CHECKED: \_\_\_\_\_

12-14

SUBURB: \_\_\_\_\_

BACKCHECKED: \_\_\_\_\_

TEL No :DAY(Code & No) _____	EVENING (Code & No): _____	CELL: _____
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<b>FINAL INTERVIEW WITH SELECTED RESPONDENT IN:</b>	
Original household	15-1
Substitute household	2
<b>REASONS FOR SUBSTITUTION</b>	
Selected respondent unavailable during interviewing period (e.g. on leave/holiday/seriously ill/in hospital)	16-1
Selected respondent (permanently) mentally or physically disabled to extent that cannot be interviewed	2
Selected respondent could not be contacted/interviewed after at least 3 attempts at contacting at appointed times	3
Listed household/persons could not be contacted after at least 3 attempts at times likely to be at home (e.g. evenings or weekends) – COULD ONLY BE APPLICABLE IN AREAS WITH LISTS i.e. PTA/CT/DBN	4
Other (specify) :	5
Refusal	6

**Introduction :** Good morning/afternoon/evening. I am ... MENTION NAME ..... We are doing a survey amongst Jewish people in South Africa to assist with communal planning. The survey is being done for the Kaplan Centre for Jewish Studies and Research at the University of Cape Town. In accordance with research ethics we assure you that everything which you tell us will be treated as confidential and no names will be mentioned in association with the results of the survey. The information will be converted into computerised data and statistics which cannot be linked to any individuals.

Q.1 We are going to start with some general information about your household. Including yourself, how many people are living in your household? Please exclude domestic servants and employees.

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17-18

Q.2 What is your current marital status? Are you ..... READ CATEGORIES BELOW AND RECORD **ONE** RESPONSE. DO NOT READ "REFUSED".

Married	19-1
Divorced	2
Separated	3
Single (never married and not living with partner)	4
Widowed	5
Unmarried but living with partner	6
Refused	7

PART 1

Q.3a) In which country were you born?

South Africa	20-1
Sub-Saharan Africa (including Zimbabwe, Zambia, Zaire)	2
United Kingdom	3
Germany	4
Eastern Europe (including former Soviet Union, Poland, Lithuania)	5
Other Europe	6
Israel	7
Canada	8
New Zealand	9
United States	21-1
Australia	2
Other country (specify) :	3
Don't know/no answer	4

Q.3b) Are you a South African citizen?

Yes	22-1	→ <b>GO TO Q.4</b>
No	2	→ <b>CONTINUE TO Q.3c)</b>

Q.3c) IF NO: Of which country are you a citizen :

Sub-Saharan Africa (including Zimbabwe, Zambia, Zaire)	23-2
United Kingdom	3
Germany	4
Eastern Europe (including former Soviet Union, Poland, Lithuania)	5
Other Europe	6
Israel	7
Canada	8
New Zealand	9
United States	24-1
Australia	2
Other country (specify)	3
Don't know/No Answer	4

Q.4a) ASK ALL : Do you have any children i.e. irrespective of whether they live with you or not?

Yes	25-1	→ <b>CONTINUE</b>
No	2	→ <b>SKIP TO Q.7</b>

Q.4b) IF "YES" : Tell me for each of the categories on this list whether or not it applies to you **HAND CARD A AND RECORD 'YES' OR 'NO' FOR EACH CATEGORY.**

	YES	NO
(i) You have a child or children <u>below pre-school/nursery school age and not at a crèche or playschool</u> i.e. looked after at home or by a family member or friend	26-1	2
(ii) You have a child or children looked after <u>at a crèche or playschool</u> i.e. not ready for a pre-school/nursery school yet	27-1	2
(iii) You have a child or children <u>at pre-school/nursery school</u> i.e. by pre-school/nursery school we do not mean a crèche or playschool. We mean the type of school after which they move to primary school	28-1	2
(iv) You have a child or children at <u>primary school</u>	29-1	2
(v) You have a child or children at <u>middle school</u> (this category only applies if there is a middle school where your child/children attend school)	30-1	2
(vi) You have a child or children at <u>high school</u>	31-1	2
(vii) You have a child or children already <u>out of school but under 22 yrs of age</u>	32-1	2
(viii) You have a child/children <u>22 yrs to 35 yrs of age</u>	33-1	2
(ix) You have a child/children <u>over 35 years of age</u>	34-1	2

**IF HAS CHILD/CHILDREN “22 – 35 yrs” AND/OR “OVER 35 YRS” (i.e. CATEGORIES (viii) or (ix) ABOVE) CONTINUE TO Q.4c).**

**IF NO CHILDREN IN CATEGORIES (viii) OR (ix) SKIP TO INSTRUCTION PRECEDING Q.5.**

- Q.4c) IF HAS CHILD/CHILDREN 22-35 YRS OF AGE AND/OR OVER 35 YRS OF AGE i.e. CATEGORY (viii) AND/OR (ix):  
Please think about all your children who are 22 years of age or older and tell me which ONE of the following applies **HAND CARD B**, READ THE THREE ALTERNATIVES AND RECORD ONE ANSWER.

**PART 1**

All your children who are 22 years or older live in <u>South Africa</u>	35-1
All your children who are 22 years or older live in <u>another country</u>	2
Of your children who are 22 years or older, <u>some</u> live in another country and <u>some</u> live in South Africa	3

IF NO CHILDREN UNDER 22 YRS (i.e. NO CHILDREN IN Q4b (i) – (vii), THEN GO TO Q.7.

IF HAS CHILDREN UNDER 22 YRS (i.e. “YES” TO ANY IN Q4b (i) – (vii), SEE INSTRUCTIONS BELOW.

**INSTRUCTIONS FOR Q.5 AND Q.6:**

ALL THOSE WHO HAVE CHILDREN UNDER 22 YRS ( Q4b (i) TO (vii)) MUST ANSWER WHICHEVER QUESTIONS APPLY. SOME WILL ANSWER ONE, SOME TWO, SOME THREE ETC. MORE SPECIFICALLY:

- **ALL THOSE WITH CHILD/CHILDREN IN Q4b(i) or (ii) (i.e. “YES” TO BELOW PRESCHOOL OR STILL AT HOME) WILL ANSWER Q.5 AND OTHER QUESTIONS WHICH APPLY.**
- **ALL THOSE WITH CHILD/CHILDREN AT PRESCHOOL/NURSERY SCHOOL, i.e. ALL WHO ANSWERED “YES” TO Q.4b (iii), MUST ANSWER Q.6a) AND OTHER APPLICABLE QUESTIONS.**
- **ALL THOSE WITH CHILD/CHILDREN AT PRIMARY SCHOOL (i.e. “YES” TO Q.4b (iv)) MUST ANSWER Q.6b) AND OTHER QUESTIONS WHICH APPLY.**
- **ALL THOSE WITH CHILD/CHILDREN AT MIDDLE/HIGH SCHOOL (i.e. “YES” TO Q.4b (v) or (vi)) MUST ANSWER Q.6c) AND OTHER QUESTIONS WHICH APPLY.**
- **ALL THOSE WITH CHILDREN WHO HAVE LEFT SCHOOL BUT ARE UNDER 22 YRS OF AGE (YES TO Q.4b (vii)) MUST ANSWER Q.6d) AND THEN GO TO Q.7 IF ALL OTHER Q4/Q5/Q6 QUESTIONS WHICH APPLY HAVE BEEN ANSWERED.**

- Q.5 IF HAS CHILD/CHILDREN BELOW PRESCHOOL/NURSERY SCHOOL i.e. CATEGORY (i) STILL AT HOME OR CATEGORY (ii) AT CRECHE/PLAYSCHOOL:

- (a) Thinking only of your child (or children) not yet at nursery school/pre-school, if you had a choice would you be likely to send that child (those children) to a Jewish or a non-Jewish pre-school/nursery school? ONE ANSWER ONLY.

Jewish preschool/nursery school	36-1
Non-Jewish preschool/nursery school	2
Other response (specify)	3
DK / No answer	4

**IF “NON-JEWISH PRESCHOOL/NURSERY SCHOOL” GO TO Q.5b).**

**IF “JEWISH PRESCHOOL/NURSERY SCHOOL” SKIP TO Q.5c).**

- (b) IF IN Q.5a MENTIONS NON-JEWISH PRESCHOOL/NURSERY SCHOOL : If you had a choice, why would you not send your child/children to a Jewish preschool/nursery school? RECORD SPONTANEOUS ANSWERS BELOW. **DO NOT** SHOW OR READ OUT. MULTIMENTIONS POSSIBLE. IF IN DOUBT AS TO CLASSIFICATION OF RESPONSE, RECORD VERBATIM IN “OTHER (SPECIFY)”.

Jewish one(s) too expensive/non-Jewish one(s) cheaper	37-1
Jewish one(s) too insular/don't believe in separating my child from non-Jewish children	2
Jewish one(s) too far from where we live/non-Jewish one(s) closer	3
Non-Jewish one(s) have better teachers/curriculum for preschool/nursery school children	4
Jewish one(s) have too much emphasis on Jewish religion/Judaism	5
My friends will be sending their children there/to a non-Jewish one	6
Children's friends/children they know will be going there/to a non-Jewish one	7
Other (specify) _____ _____ _____	
Don't know/no answer	9

**SKIP TO Q.6 IF APPLICABLE, IF NOT APPLICABLE, MOVE TO Q.7**

- Q.5c) IF IN Q.5a MENTIONS JEWISH PRESCHOOL/NURSERY SCHOOL : If you had a choice, why would you send your child to a Jewish preschool/nursery school? RECORD SPONTANEOUS ANSWERS BELOW. **DO NOT SHOW OR READ OUT. MULTIMENTIONS POSSIBLE. IF IN DOUBT AS TO CLASSIFICATION OF RESPONSE, RECORD VERBATIM IN "OTHER (SPECIFY)".**

Non-Jewish one(s) too expensive/Jewish ones cheaper	39-1
Want my child to be with Jewish children	2
Non-Jewish one(s) too far from where we live/Jewish one closer	3
Jewish one(s) have better teachers/ curriculum for preschool/nursery school children	4
Jewish one(s) teach them about Jewish religion/Judaism	5
My friends will be sending their children there/to Jewish one	6
Children's friends/children they know will be going there/to Jewish one	7
Other (specify) _____ _____ _____ _____ _____	
DK/No answer	9

**GO TO Q.6 IF APPLICABLE, IF NOT SKIP TO Q.7**

- Q.6a) IF (IN Q.4b (iii)) HAS CHILD/CHILDREN AT PRESCHOOL/NURSERY SCHOOL : Thinking only of your child (or children) at nursery school/preschool, is that child (those children) at a Jewish or non-Jewish preschool/nursery school?

Jewish preschool/nursery school	41-1
Non-Jewish preschool/nursery school	2

**CHECK IF Q.6b) APPLICABLE. IF Q6b) NOT APPLICABLE, MOVE TO Q.6c) OR NEXT APPLICABLE**

- Q.6b) IF (IN Q.4b) (iv)) HAS CHILD/CHILDREN CURRENTLY AT PRIMARY SCHOOL:  
Thinking only of your child/children currently at primary school, please tell me which type of school your child (which type of schools your children) currently at primary school attend(s) at present. Mention the letter next to the type of school or schools he/she/they attend(s) at present. **HAND CARD C.**

**MULTI-MENTION POSSIBLE**

A	Non-Jewish government school (primary)	42-1
B	Non-Jewish private school (primary)	2
C	Jewish private school (primary)	3
D	Crawford College (primary)	4
E	Eden College (primary)	5
F	Reddam House (primary)	6

**CHECK IF Q.6c) APPLICABLE. IF Q6c) NOT APPLICABLE, MOVE TO Q.6d) OR NEXT APPLICABLE.**

- Q.6c) IF (IN Q.4b (v) OR (vi)) HAS CHILD/CHILDREN CURRENTLY AT MIDDLE/HIGH SCHOOL :  
Thinking only of your child/children currently at (READ AS APPROPRIATE) middle/high school, please tell me which type of school your child (which type of schools your children) at middle/high school attend(s) at present. Mention the letter next to the type of school or schools he/she/they attend(s) at present. **HARD CARD D.**

**MULTI-MENTION POSSIBLE**

G	Non-Jewish government school (middle/high)	43-1
H	Non-Jewish private school (middle/high)	2
I	Jewish private school (middle/high)	3
J	Crawford College (middle/high)	4
K	Eden College (middle/high)	5
L	Reddam House (middle/high)	6
M	Other private college for middle/high school purposes (e.g. Abbott's, Boston, Damelin)	7

**IF APPLICABLE ASK Q.6d). IF Q6d) NOT APPLICABLE, MOVE TO Q.7.**

Q.6d) IF (IN Q4.b) (vii)) HAS UNDER 22 YR OLD WHO HAS LEFT SCHOOL :

Thinking of your under 22 year old(s) who has (have) left school, at which of the types of school on this card did that child/children finish school. HAND **CARD E**.

N	Non-Jewish government school (high)	44-1
O	Non-Jewish private school (high)	2
P	Jewish private school (high)	3
S	Crawford College (high)	4
T	Eden College (high)	5
Y	Reddam House (high)	6
Z	Other private college for high school purposes (e.g. Abbot's, Boston, Damelin, Eden)	7

ASK ALL:

Q.7 Please think about your own schooling and choose the letter next to the answer which applies to you.  
HAND **CARD F**. ONE ANSWER ONLY.

a	Finished school at non-Jewish government school	45-1
b	Finished school at non-Jewish private school	2
c	Finished school at Jewish private school	3
d	Finished school at Crawford College	4
e	Finished school at Eden College	5
f	Finished school at Reddam House	6
g	Finished school at other private college (e.g. Abbot's, Boston, Damelin)	7
h	STILL AT SCHOOL	8
i	NEVER WENT TO SCHOOL	9
k	OTHER (SPECIFY)	

46

ASK ALL:

Q.8 a) If you had a child who was going to start primary school tomorrow and you had the choice of sending him/her to a Jewish primary school or a non-Jewish primary school, which of the two would you be likely to choose?

Jewish primary school	47-1
Non-Jewish primary school	2

Q.8b) If you had a child who was going to start high school tomorrow and you had the choice of sending him/her to a Jewish high school or a Non-Jewish high school, which of the two would you be likely to choose?

Jewish high school	48-1
Non-Jewish high school	2

IF "NON-JEWISH" IN **BOTH Q8a) AND Q8b)**: ASK Q.8c) THEN SKIP TO Q8e)

IF "JEWISH" IN **BOTH Q8a) AND Q8b)**: SKIP TO Q8d)

IF "**JEWISH**" IN ONE OF Q.8a) OR Q.8b) AND "**NON JEWISH**" IN OTHER: ASK Q.8c) AND Q.8d).

Q.8c) IF "NON-JEWISH" IN Q.8a) and/or Q.8b) : Why would you not send your child to a Jewish ..... READ APPROPRIATE ONE .....primary school/high school/school? READ "SCHOOL" ONLY IF MENTIONS "NON-JEWISH" FOR **BOTH** PRIMARY (Q.8a) AND HIGH (Q.8a). **DO NOT PROMPT**. RECORD RESPONSE IN PRECODED LIST BELOW. IF RESPONSE NOT LISTED OR IF IN DOUBT AS TO CLASSIFICATION OF RESPONSE, RECORD VERBATIM IN "OTHER (SPECIFY)". MULTI-MENTION POSSIBLE.

Jewish one(s) too expensive/non-Jewish ones cheaper	49-1
Jewish one(s) too insular/don't believe in separating my child from non-Jewish children	2
Jewish one(s) too far from where we live/non-Jewish one closer	3
Jewish one(s) have better teachers/curriculum for secular subjects ( i.e. subjects not related to Judaism or Jewish issues)	4
Jewish one(s) have too much emphasis on Jewish religion/Judaism	5
Non-Jewish one(s) have better sporting facilities	6
Other (Specify) _____ _____ _____	

SKIP TO Q.8e)

- Q.8d) IF "JEWISH" IN Q.8a) and/or Q.8b) : Why would you send your child to a Jewish .....READ APPROPRIATE ONE OF FOLLOWING ALTERNATIVES .....primary school/high school/school?  
 READ "SCHOOL" ONLY IF MENTIONS "JEWISH" FOR BOTH PRIMARY (Q.8a) AND HIGH (Q.8b). **DO NOT PROMPT.** RECORD RESPONSE IN PRECODED LIST BELOW. IF RESPONSE NOT LISTED OR IF IN DOUBT AS TO CLASSIFICATION OF RESPONSE RECORD VERBATIM IN "OTHER (SPECIFY)".

## MULTI-MENTION POSSIBLE

Non-Jewish one(s) too expensive / Jewish one(s) cheaper	51-1
Want my child to be with Jewish children	2
Non-Jewish one(s) too far from where we live / Jewish one closer	3
Jewish one(s) has/have better teachers/curriculum for secular subjects(i.e.subjects not relating to Judaism or Jewish issues)	4
Jewish one(s) teach them about Jewish religion/Judaism	5
Jewish one(s) have better sporting facilities	6
Other (Specify) _____ _____ _____ _____ _____	

## ASK ALL:

- Q.8e) Please think specifically about the quality of Jewish education provided by Jewish schools in South Africa. Irrespective of whether or not you or any of your family members have ever attended Jewish schools in South Africa and just from the impression you have, would you say that overall the quality of Jewish education provided by South African Jewish schools is: very good, fairly good, fairly poor or very poor? RECORD BELOW.  
 IF, AND ONLY IF, REFUSES TO COMMIT TO ONE OF THE FOUR CATEGORIES:  
 (i) DETERMINE WHICH ONE OF THE TWO ADDITIONAL "BELOW THE LIST" CATEGORIES APPLIES **OR**  
 (ii) WRITE COMMENTS IN FULL ALONGSIDE THIS QUESTION

Very good	52-5
Fairly good	4
Fairly poor	2
Very poor	1

Neither good nor poor	3
DK/No answer	0

- Q.9a) Now we are going to talk about South Africa. Which party did you vote for in the 2004 elections. RECORD BELOW. **DO NOT PROMPT.**  
 Q.9b) Going back to the 1994 elections, which party did you vote for in the 1994 elections? RECORD BELOW. **DO NOT PROMPT.**

	Q.9a) 2004	Q.9b) 1994
African National Congress (ANC)	53-1	55-1
National Party (NP) / New National Party (NNP)	2	2
Inkhatha Freedom Party (IFP)	3	3
Freedom Front / Vryheidsfront (FF/VF)	4	4
Democratic Party (DP) / Democratic Alliance (DA)	5	5
United Democratic movement (UDM)	6	6
Independent Democrats (ID)	7	7
Other (Specify) _____		
Did not vote, too young	54-1	56-1
Did not vote though qualified to	2	2
Voted but don't know / no answer	3	3

Q.10 Thinking of the new South Africa and the quality of life, please tell me according to this card **HAND CARD G** how much you agree or disagree with each statement. READ EACH STATEMENT IN TURN AND RECORD ANSWER.

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree	DK/No Answer
(i) The new South Africa has benefited the people of South Africa as a whole	57-5	4	3	2	1	0
(ii) The new South Africa has benefited me	58-5	4	3	2	1	0
(iii) The new South Africa has benefited the Jewish community	59-5	4	3	2	1	0
(iv) The quality of my life in South Africa will improve over the next five years	60-5	4	3	2	1	0

Q.11a) Would you say that since the new South Africa began in 1994, the overall situation in South Africa has : improved substantially, improved slightly, deteriorated slightly, deteriorated substantially or remained the same?

Improved substantially	61-5
Improved slightly	4
Deteriorated slightly	3
Deteriorated substantially	2
Remained the same	1
DK/No answer	0

Q.11.b) And would you say that since the new South Africa began in 1994, the overall situation for the Jewish community in South Africa has : improved substantially, improved slightly, deteriorated slightly, deteriorated substantially or remained the same?

Improved substantially	62-5
Improved slightly	4
Deteriorated slightly	3
Deteriorated substantially	2
Remained the same	1
DK/No answer	0

Q.12a) Since January 1982, did you ever leave South Africa with the intention of settling in another country?

Yes	63-1	→ <b>CONTINUE</b>
No	2	→ <b>GO TO Q13</b>

Q.12b) IF YES:

(i) In what year was that? (IF MORE THAN ONCE, RECORD ONLY LAST OCCASION)

YEAR \_\_\_\_\_ 64-65

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(ii) To which country did you go?

Sub-Saharan Africa (including Zimbabwe, Zambia, Zaire)	66-2
United Kingdom	3
Germany	4
Eastern Europe (including former Soviet Union, Poland)	5
Other Europe	6
Israel	7
Canada	8
New Zealand	9
United States	67-1
Australia	2
Other country (specify)	

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(iii) Were you still living in .....MENTION COUNTRY WENT TO Q.12b) (ii) .. ...before you returned to South Africa?

Yes	68-1
No	2

(iv) In what year did you return to South Africa? YEAR: \_\_\_\_\_

69-70

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(v) Why did you leave South Africa ..... MENTION YEAR LEFT (Q.12b)(i)? What made you decide to go? DO **NOT** PROMPT. RECORD ACCURATELY IN APPROPRIATE CATEGORY/CATEGORIES ONLY. IF CATEGORIES UNSUITABLE, RECORD IN DETAIL UNDER "OTHER(SPECIFY)"

Parents/other family members were going so had no choice / choice not made by me	71-1
To be with family already settled there	2
To be with friends	3
Personal safety concerns	4
Worries about future of South Africa	5
Education of children	6
Career move	7
Affirmative action	8
Quality of health services	9
Financial / To improve finances	72-1
Economy / Economic situation here	2
To live in Israel / to feel at home in Israel	3
No strong Jewish community here / dwindling Jewish community / to be in a Jewish / bigger Jewish community	4
Other (Specify) _____ _____ _____	
DK / No answer	9

(vi) Why did you return to South Africa? What made you decide to come back? DO **NOT** PROMPT. RECORD ACCURATELY BELOW IN APPROPRIATE CATEGORY(IES). IF CATEGORIES UNSUITABLE, RECORD IN DETAIL UNDER "OTHER (SPECIFY)"

To be back with family	73-1
Family problems made it necessary for me to be back here	2
To be back with friends	3
Love of South Africa	4
Roots here / settled here / place of birth / familiarity / used to it / it is my home	5
Standard of living better here	6
Difficult to manage there financially	7
Career / Business better for me here than there / could not find suitable job / occupation there	8
Health/Mobility problems so had to come back	9
Climate better here	74-1
Education of children better here	2
Other (Specify) _____ _____ _____	
DK / No answer	9

80-1



- ASK ALL :  
Q.13a) Do you think it is very likely, somewhat likely or not at all likely that you will move from this address within the next three years?

Very likely	5-3
Somewhat likely	2
Not at all likely	1
Don't know / no answer	0

- ASK ALL :  
Q.13b) If you were to move in the next three years, do you think it would be to another address in this city, elsewhere in South Africa or to another country?

To an address in this city	6-1
Elsewhere in South Africa	2
To another country	3
Don't know / No answer	4

- ASK ALL :  
Q.13c) If you were to move elsewhere in this city, which suburb would you be most likely to move to?

SUBURB \_\_\_\_\_ 

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 7-9

- Q.13d) ASK ALL: If you were to move elsewhere in South Africa, which city would you be most likely to move to?

CITY \_\_\_\_\_ 

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 10-12

- Q.14 ASK ALL :  
a) If you were to move to another country, which country would you be most likely to move to? RECORD BELOW  
b) And which country would be your second choice? RECORD BELOW  
c) And your third choice? RECORD BELOW

	Q14a) Most likely	Q14b) Second Choice	Q14c) Third Choice
Israel	13-1	15-1	17-1
United Kingdom	2	2	2
Germany	3	3	3
Eastern Europe (including former Soviet Union, Poland, Lithuania)	4	4	4
Other Europe	5	5	5
Sub-Saharan Africa (including Zimbabwe, Zambia, Zaire)	6	6	6
Canada	7	7	7
New Zealand	8	8	8
United States	9	9	9
Australia	14-1	16-1	18-1
Other country (Specify) _____			
DK / First/Second/Third choice	9	9	9

- Q.15 Thinking of the next five years which of the alternatives on this card comes closest to what applies to you **HAND CARD H.**

Very likely that will continue living in South Africa	19-4	→ <b>GO TO Q16</b>
Fairly likely that will continue living in South Africa	3	→ <b>GO TO Q16</b>
Fairly likely that will leave South Africa to live elsewhere	2	→ <b>GO TO Q17</b>
Very likely that will leave South Africa to live elsewhere	1	→ <b>GO TO Q17</b>
DK / No answer	0	→ <b>Skip to note which follows Q17b)</b>

**PART 2**

Q.16 IF VERY/ FAIRLY LIKELY TO CONTINUE LIVING IN SOUTH AFRICA :

- (a) You say that you are likely to remain living in South Africa in the next five years. What would you say are your three most important reasons for staying? RECORD BELOW. DO NOT PROMPT.

	Mentioned First	Mentioned Second	Mentioned Third
To stay close to family	20-1	23-1	26-1
To stay close to friends	2	2	2
Love of South Africa	3	3	3
To play an active role in the future of the New South Africa	4	4	4
Financial restrictions on emigration e.g. currency control	5	5	5
Career / Business	6	6	6
Health / Mobility problems	7	7	7
Poor Rand exchange rate means could not afford to live overseas and/or would have to drop standard of living	8	8	8
Skills/ability/business/occupation not suited/not easily transferable	9	9	9
Too old to start new life/career elsewhere	21-1	24-1	27-1
Education of children/children still being educated still at school	2	2	2
Financial security / have income here / financially stable here	3	3	3
Climate	4	4	4
Roots here/settled here/place of birth/familiarity/used to it/its my home	5	5	5
Other (Specify) _____ _____ _____ _____			
Don't know / no first /no second/no third mention	9	9	9

- Q.16 b) What, if anything, would make you decide to leave this country i.e. what would make you feel that you no longer want to live in South Africa? RECORD BELOW. DO NOT PROMPT. MULTI-MENTIONS POSSIBLE.

If other members of my family left / or wanted to leave South Africa / to be with family	29-1
If good friends / main friends left / to be with friends	2
Personal safety concerns / if were to become more physically dangerous in South Africa than it is at present	3
If crime were to increase / if crime were to reach levels feel cannot live with	4
If quality of life in South Africa deteriorates substantially	5
Economy / if economic situation in South Africa deteriorated	6
If government and/or legislation makes it difficult for Jews in South Africa	7
If government and/or legislation becomes difficult for me to live with/accept	8
If standard of education dropped / if it became difficult to educate children the way they should be educated	9
The standard of Jewish education / if it became difficult to provide children with suitable Jewish education	30-1
Career move / if good career opportunity arose elsewhere	2
If good financial opportunity arose elsewhere	3
Affirmative action	4
Action of health services / if quality of health services deteriorated	5
If Jewish community dwindles too much here	6
Other (specify) _____ _____ _____	
Don't know / No answer	9

**SKIP TO NOTE WHICH FOLLOWS Q17b)**

**PART 2**

**Q.17 IF VERY/FAIRLY LIKELY TO LEAVE SOUTH AFRICA :**

(a) You say that you are likely to leave South Africa to live in another country during the next five years. What would you say are your three most important reasons for leaving? **RECORD BELOW. DO NOT PROMPT.**

	First Mention	Second Mention	Third Mention
To be with family	32-1	34-1	36-1
To be with friends	2	2	2
Personal safety concerns	3	3	3
Worries about future of South Africa	4	4	4
Education of children	5	5	5
Standard / quality of <u>Jewish</u> education	6	6	6
Career move	7	7	7
Affirmative action	8	8	8
Quality of health services	9	9	9
Financial/improved finances	33-1	35-1	37-1
To live in Israel / feel at home in Israel	2	2	2
Economy/economic situation	3	3	3
No strong Jewish community/dwindling Jewish community/to be in a Jewish/bigger Jewish community	4	4	4
Other (Specify) _____ _____ _____ _____			
Don't know / No first/No second/No third mention	9	9	9

**CONTINUE WITH Q17b)**

**Q.17 b)** You say that during the next five years you are likely to leave South Africa to live in another country. Do you see yourself permanently living in another country or do you think that long-term you may come back to live in South Africa? **RECORD RESPONSE.**

Permanently in another country	38-1
Long term may come back to live in South Africa	2
DK/No answer	3

**SEE NOTE BELOW**

**THIS NOTE APPLIES FOR ALL RESPONDENTS**

**CHECK Q.14:**

**IF ISRAEL IS NOT MENTIONED AT ALL (1<sup>st</sup>/ 2<sup>nd</sup>/ 3<sup>rd</sup>) IN Q.14 THEN CONTINUE TO Q.18.**  
**IF ISRAEL IS MENTIONED AT ALL (1<sup>st</sup>/ 2<sup>nd</sup>/ 3<sup>rd</sup>) IN Q.14 THEN SKIP TO Q.19.**

- Q.18 IF ISRAEL **NOT MENTIONED AT ALL** IN Q.14 ASK : You did not mention Israel as one of the top three countries you would consider moving to. What would you say are your three most important reasons for not choosing Israel as one of the countries you would consider moving to if you were to move to another country? DO NOT PROMPT. RECORD BELOW.

	First Mention	Second Mention	Third Mention
Family elsewhere/want to be with family who live elsewhere not Israel	39-1	41-1	43-1
Friends elsewhere/want to be with friends living elsewhere not Israel	2	2	2
Like the lifestyle in other country/countries more	3	3	3
Personal safety concerns in Israel	4	4	4
Economy better in other country(ies) financially easier to live in other countries	5	5	5
Career/business more likely to be successful elsewhere/skills/occupation more suited to other country/countries	6	6	6
Difficult to get jobs in Israel	7	7	7
Would have to drop standard of living if went to Israel	8	8	8
Want to go to an English speaking country	9	9	9
Can relate better to the people in other country(ies)/find it difficult to relate to Israelis	40-1	42-1	44-1
Other (Specify) _____ _____ _____ _____ _____			
Don't know / No answer / No 1 <sup>st</sup> /No 2 <sup>nd</sup> / No 3 <sup>rd</sup> mention	9	9	9

**GO TO Q.19**

- Q.19 a) Please think about South Africa at present, purely according to your own judgment how would you rate it as regards .... DEAL WITH EACH FACTOR IN TURN. You may choose your answer from this card SHOW **CARD I**. RECORD RESPONSES IN TABULATION BELOW.

- b) Now think about Israel,. Purely according to your own judgment how would you rate it as regards .... DEAL WITH EACH FACTOR IN TURN. Choose your answer from this card SHOW **CARD I**. RECORD RESPONSES IN TABULATION BELOW.

	Very good	Fairly good	Neither good nor poor	Fairly poor	Very poor	DK/no answer		Very good	Fairly good	Neither good nor poor	Fairly poor	Very poor	DK/no answer
a) <b><u>SOUTH AFRICA</u></b>							b) <b><u>ISRAEL</u></b>						
Economic situation	45-5	4	3	2	1	0	Economic Situation	51-5	4	3	2	1	0
Personal safety	46-5	4	3	2	1	0	Personal safety	52-5	4	3	2	1	0
Political situation	47-5	4	3	2	1	0	Political situation	53-5	4	3	2	1	0
Health care provision	48-5	4	3	2	1	0	Health care provision	54-5	4	3	2	1	0
Education system	49-5	4	3	2	1	0	Education system	55-5	4	3	2	1	0
Personal family and friendship network	50-5	4	3	2	1	0	Personal family and friends living there	56-5	4	3	2	1	0

ASK ALL:

Q.20a) We are going to talk about issues relating to Israel. Do you have any close friends or relatives living in Israel? RECORD IN TABULATION BELOW.

Q.20b) Have you ever visited Israel? RECORD BELOW, THEN : IF "NO" SKIP TO Q.21. IF "YES" GO TO Q.20c).

Q.20c) IF YES IN Q.20b) : Thinking only of the last 10 years, how many times, if at all, have you been to Israel in the past 10 years?

	Q.20a)	Q.20b)	Q.20c)
	FRIENDS / RELATIVES IN ISRAEL	EVER VISITED	NUMBER OF TIMES IN THE PAST 10 YEARS
Yes	57-1	58-1	
No	2	2	

59-61

ASK ALL

Q.21.a) Whether or not you visit, what type of attachment (or otherwise) do you feel towards Israel? Please tell me according to this card. HAND CARD J

Strong attachment	62-1
Moderate attachment	2
No special attachment	3
Negative feelings towards Israel	4
Don't know/no answer	5

Q.21.b) Considering present developments in the Middle East, do you feel that Israel should give up some territory in exchange for credible guarantees of peace?

Yes	63-1
No	2
Don't know/no answer	3

Q.22.a) Generally speaking do you think there is more racial prejudice in South Africa now than there was 5 years ago, less or about the same amount?

More	64-1
Less	2
Same	3
DK/No answer	4

Q.22b) Do you think there is more anti-Semitism in South Africa now than there was 5 years ago, less or about the same amount?

More	65-1
Less	2
Same	3
DK/No answer	4

Q.22c) Thinking about anti-Zionism, do you think there is more anti-Zionism in South Africa now than there was 5 years ago, less or about the same amount?

More	66-1
Less	2
Same	3
DK/No answer	4

Q.22d) Thinking now of your own experience, please tell me which, if any, of the forms of anti-Semitism on this list you have experienced personally in the past 5 years or so? HAND CARD K

Been called a Jew in a derogatory way	67-1
Refused membership of a club	2
You (or your child) not allowed a place at a school or college because of a Jewish quota	3
Refused employment	4
Business contracts or orders refused	5
Picked on (victimized) at work	6
Actually heard someone making derogatory remarks about Jews generally	7
Other (specify)	8
None	9

68-

Q.23 Do you believe .... READ EACH IN TURN AND RECORD RESPONSE .....

	Major Problem	Minor Problem	Not a Problem	DK/No Answer
(i) that at present in South Africa, anti-semitism is a major problem, a minor problem or not a problem at all?	69-1	2	3	4
(ii) that at present in the world generally, anti-semitism is a major problem, a minor problem or not a problem at all?	70-1	2	3	4
(iii) that at present in South Africa, anti-Zionism is a major problem, a minor problem or not a problem at all?	71-1	2	3	4
(iv) that at present in the world generally, anti-Zionism is a major problem, a minor problem or not a problem at all?	72-1	2	3	4

Q.24a) Which groups, if any, pose the greatest threat to Jews in South Africa? NO PROMPT, BUT RECORD BELOW

Muslims	73-1
Afrikaners	2
Israelis	3
Blacks	4
Jews	5
Coloureds	6
Indians	7
Arabs	8
Hamas	9
Pagad	74-1
Other (Specify)	2
None	3
Don't know/no answer	4

--	--

Q.24.b) Would you say that ..... READ EACH STATEMENT IN TURN AND RECORD ANSWER FOR EACH.

	ALWAYS	SOMETIMES	NEVER	DK/NO ANSWER
(i) The South African government allows religious freedom for Jews : always, sometimes or never?	75-1	2	3	4
(ii) The South African government's attitude to Israel is: always fair, sometimes fair, or never fair?	76-1	2	3	4
(iii) Thinking of the South African media (i.e. press, TV and radio), their attitude to Israel is: always fair, sometimes fair or never fair?	77-1	2	3	4
(iv) The South African government is hostile towards Jews : always, sometimes, or never?	78-1	2	3	4

80-2

Q.25a) Would you say you feel more South African than Jewish, more Jewish than South African, or both equally?

More South African than Jewish	5-1
More Jewish than South African	2
Equally South African and Jewish	3
DK/No answer	4

Q.25b) If you were to be born all over again, would you want to be born Jewish?

Yes	6-1
No	2
DK/No answer	3

- Q.26 This section is concerned with your personal beliefs and your attitudes towards, Judaism and the organized Jewish community. People's experience and opinions of Jewish matters are extremely varied and you may find that some questions are more relevant to your situation than are others. Some people are far more conscious of being Jewish than are others. Bearing in mind that this question is NOT concerned with your level of observance. Which of the following best describes your feelings. HAND **CARD L**. ONE ANSWER ONLY

Although I was born Jewish, I do not think of myself as being Jewish in any way	7-1
I am aware of my Jewishness, but I do not think about it very often	2
I feel quite strongly Jewish, but I am equally conscious of other aspects of my life	3
I feel extremely conscious of being Jewish and it is very important to me	4
None of these	5

- Q.27 Which one of the following comes closest to describing your feelings about the Bible (Torah) HAND **CARD M**

The Torah is the actual word of God	8-1
The Torah is the inspired word of God but not everything should be taken literally, word for word	2
The Torah is an ancient book of history and moral precepts recorded by man	3
DK/No answer	4

- Q.28 In terms of Jewish religious practice, which one of the following best describes your position? HAND **CARD N**

Non-practising (i.e. Secular) Jew	9-1
Just Jewish	2
Reform / Progressive Jew	3
"Traditional" (not strictly Orthodox)	4
Strictly Orthodox (e.g. would not turn on a light on Sabbath)	5
Don't know / no answer	6

- Q.29 To help us understand better what this means say whether you observe any of the following practices or rituals.

- a) Are candles lit in your home on Friday night? IF "YES" ESTABLISH: Always or sometimes?

Always	10-1
Sometimes	2
No/never	3

- b) At Passover do you attend a Seder meal, irrespective of whether it be at home or elsewhere? If "YES" ESTABLISH: Every year, most years or some years?

Every year	11-1
Most years	2
Some years	3
No/never	4

- Q.30a) What kind of meat, if any, is bought for your home? Please tell me according to this card. HAND **CARD O**

None (vegetarian)	12-1
Only meat from a Kosher butcher	2
From an ordinary (non-Kosher) butcher, but not pork or bacon	3
From an ordinary (non-Kosher) butcher including pork and bacon	4
Sometimes from a Kosher butcher and sometimes from a non-Kosher butcher but not pork or bacon	5
Sometimes from a Kosher butcher and sometimes from a non-Kosher butcher including pork and bacon	6

**IF ONLY MEAT FROM "KOSHER BUTCHER" ASK Q30b)  
IF OTHER RESPONSE SKIP TO Q31**

- Q30b) ASK ALL WHO HAVE "ONLY KOSHER MEAT" AT HOME :You have only Kosher meat at home, do you separate it from milk products (i.e. as regards cooking, serving etc.)?

Yes	13-1
No	2

**GO TO Q.31**

ASK ALL:

- Q.31 Some personal religious practices are now listed. Please indicate whether you do any of the following :  
READ EACH IN TURN AND RING IF "YES"

Fast on Yom Kippur	14-1
On Friday night usually participate in Sabbath dinner with family or friends	2
Refrain from work on the Jewish New Year	3
Refrain from driving or travelling on Sabbath	4
Eat out only in Kosher restaurants	5
Have refrained from writing exams during Jewish holidays (or would refrain if the situation arose)	6

- Q.32a) Excluding weddings, Barmitzvahs or Batmitzvahs, how often have you attended a synagogue service in the past year?

Not at all	15-1
Once or twice	2
Three to five times	3
Six to ten times	4
About once a month	5
Most Sabbaths or more often	6

- Q.32b) Here is a list of different types of synagogues. Please use the appropriate letter codes to answer the following questions. HAND **CARD P** WITH LETTER CODES. READ EACH QUESTION BELOW AND RECORD LETTER CODE ANSWER. **NOTE:** IF MORE THAN ONE SYNAGOGUE TYPE PER CATEGORY MENTIONED, PUT "1" and "2" TO INDICATE ORDER.

	A	B	C	D	E	F	G	H	
	Traditional Orthodox	Sephardi	Lubavitch	Chabad	Ohr Somayach	Conservative	Reform/Progressive	None/Not Applicable	DK/ no answer
(i) Which type of synagogue/s (if any) did your parents belong to when you were growing up?	16-1	2	3	4	5	6	7	8	9
(ii) Which type of synagogue/s (if any) do you belong to now?	17-1	2	3	4	5	6	7	8	9
(iii) Which type of synagogue/s (if any) do you attend?	18-1	2	3	4	5	6	7	8	9
(iv) Other than the one(s) you belong to or attend, which other type of synagogue on this list, if any, do you think you might like to try attending in the future?	19-1	2	3	4	5	6	7	8	9
(v) Which of the types of synagogue on this list, if any, do you think will show the greatest increase in membership in the future?	20-1	2	3	4	5	6	7	8	9
(vi) Which of the types of synagogue on this list, if any, do you think will show the greatest decrease in membership in the future?	21-1	2	3	4	5	6	7	8	9



IF (IN Q.2) MARRIED, SKIP TO Q.33d)

IF (IN Q.2) SINGLE/UNMARRIED/DIVORCED/SEPARATED/WIDOWED CONTINUE WITH Q.33a), b) AND c).

Q.33 IF (IN Q.2) SINGLE/UNMARRIED, SEPARATED, DIVORCED, WIDOWED :

a) Which one of the following statements do you think applies. SHOW CARD Q:

The Jewish community makes a <b>major attempt</b> to help Jewish single or unattached people meet each other	22-1
The Jewish community does make <b>some attempt</b> to help Jewish single or unattached people meet each other	2
The Jewish community does <b>not really attempt</b> to help Jewish single or unattached people meet each other	3
The Jewish community makes <b>no attempt at all</b> to help Jewish single or unattached people meet each other	4

CONTINUE TO Q33 b)

b) Irrespective of whether or not you are looking for a partner, how important is it to you that your partner is Jewish? (WHEN RESPONDS PROBE TO DETERMINE WHICH ONE OF FOLLOWING CATEGORIES APPLIES): Very important, important, of minor importance, completely unimportant.

Very important	23-4
Important	3
Of minor importance	2
Completely unimportant	1
DK/No answer	0

c) Do you as a ..... READ AS APPROPRIATE ..... Single/unmarried/divorced/widowed/separated person feel adequately supported by the Jewish community structure? IF YES: Would you say: always, often, sometimes? RECORD WHICHEVER OF FOLLOWING CATEGORIES APPLIES:  
Yes always, yes often, yes sometimes, no/never

Yes, always	24-1
Yes, often	2
Yes, sometimes	3
No/Never	4
DK/No answer	5

GO TO Q.33d)

ASK ALL

d) Which, if any, of the following would you personally require more of from the Jewish community than you have at present? You may mention as many or as few as you wish. HAND CARD R. PROBE: Anything else?

Emotional Support	25-1
Financial Assistance	2
Meals/Assistance with Meals	3
Medical Assistance	4
Organised Activities / Outings	5
Personal Safety Assistance	6
Social/Friendship Gatherings	7
Transport/Assistance with Transport	8
Other (specify)	
None of these	9
Don't know / No answer	0

IF SINGLE/UNMARRIED AND NOT LIVING WITH A PARTNER (Q.2) SKIP TO Q.34.

IF MARRIED/LIVING WITH A PARTNER (SEE Q.2) ASK Q.33e) (i)

IF DIVORCED/SEPARATED (SEE Q.2) ASK Q.33e) (ii)

IF WIDOWED (SEE Q.2) ASK Q.33e) (iii)

Q.33e) (i) IF MARRIED/LIVING WITH A PARTNER : Does the person you are married to/living with consider himself/herself to be Jewish or non-Jewish?

Jewish	26-1
Non-Jewish	2

**GO TO Q.34**

(ii) IF DIVORCED/SEPARATED : Does the person you are divorced/separated from consider himself/herself to be Jewish or non-Jewish?

Jewish	27-1
Non-Jewish	2

(iii) IF WIDOWED (Q.2): Did the person you were married to consider himself/herself to be Jewish or non-Jewish?

Jewish	28-1
Non-Jewish	2

**GO TO Q.34**

ASK ALL:

Q.34 To what extent do you feel the Jewish community provides appropriate support and facilities for the following groups i.e. for each group I read to you please tell me if you think the Jewish community provides them with excellent services, adequate services or poor services? DEAL WITH EACH GROUP IN TURN.

	Excellent Services	Adequate Services	Poor Services	DK/No answer
(i) People with physical disabilities	29-1	2	1	0
(ii) People who are mentally ill i.e. of normal intellectual ability but mentally ill	30-1	2	1	0
(iii) People who are intellectually disabled	31-1	2	1	0
(iv) Elderly people	32-1	2	1	0
(v) Financially disadvantaged people	33-1	2	1	0
(vi) Pre-primary school children	34-1	2	1	0

Q.35 I am going to read some statements to you about beliefs and experiences. For each one please tell me according to this card SHOW **CARD G** how much you agree or disagree with the statement. READ AND RECORD FOR EACH STATEMENT IN TURN.

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree	DK/No Answer
I find it very difficult to express myself spiritually in a Synagogue	35-5	4	3	2	1	0
The Jewish people have a special relationship with God	36-5	4	3	2	1	0
A Jew should marry someone who is also Jewish	37-5	4	3	2	1	0
An unbreakable bond unites Jews all over the world	38-5	4	3	2	1	0
The universe came about by chance	39-5	4	3	2	1	0
It is important that Jews survive as a people	40-5	4	3	2	1	0
IF IN Q.2 ANSWERED MARRIED/DIVORCED/SEPARATED/ WIDOWED AND SAID "Jewish" Q.33e): It is purely by chance that I married a Jew	41-5	4	3	2	1	0
Praying to God can help overcome personal problems	42-5	4	3	2	1	0
When it comes to a crisis, Jews can only depend on other Jews	43-5	4	3	2	1	0
Having a Jewish partner is only important if you intend to have children	44-5	4	3	2	1	0
The Holocaust should be included in the core of young people's Jewish identity	45-5	4	3	2	1	0

**PART 3**

Q.36 There is a great deal of discussion nowadays about the future of South African Jewry. I will read some of the opinions to you. Please say to what extent you agree or disagree with each one. **HAND CARD G. READ EACH STATEMENT IN TURN.**

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree	DK/No Answer
There will still be a substantial Jewish community in South Africa in 20 years	46-5	4	3	2	1	0
The only long term future for Jews is in Israel	47-5	4	3	2	1	0
Only the Orthodox section of the community will survive as recognizably Jewish	48-5	4	3	2	1	0
The South African Jewish community is an ageing community	49-5	4	3	2	1	0
It is likely that most Jews under the age of 30 years do not see a future for themselves in South Africa	50-5	4	3	2	1	0

Q.37 Tell me according to this card how much you agree or disagree with each statement I read to you **HAND CARD G.**

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree	DK/No Answer
Crime is a problem in South Africa	51-5	4	3	2	1	0
Personal safety is a problem in South Africa	52-5	4	3	2	1	0
There are always teething problems when a new government takes over so all things considered, things will work out well in South Africa	53-5	4	3	2	1	0
The government should do more for the people of South Africa	54-5	4	3	2	1	0
The South African economy is improving	55-5	4	3	2	1	0
Corruption is a problem in South Africa	56-5	4	3	2	1	0
I would rather stay in South Africa with the problems I know than in another country which has its problems too	57-5	4	3	2	1	0
Affirmative action is a good idea	58-5	4	3	2	1	0
I personally have suffered because of affirmative action	59-5	4	3	2	1	0

Q.38a) Which one of the following alternatives on this card applies to you? **HAND CARD S.**

Born Jewish	60-1
Converted to Judaism before the age of 13 years (e.g. with parent converting)	2
Converted to Judaism between 13 and 17 years of age	3
Converted to Judaism at 18 years or older	4

**IF BORN JEWISH GO TO Q.39. IF "CONVERTED" GO TO Q.38b)**

b) IF CONVERTED: Did you convert Reform or Orthodox?

Converted Reform	61-1
Converted Orthodox	2
DK/No answer	3

ASK ALL:

Q.39a) Did you ever attend a Jewish/Zionist youth movement (e.g. Habonim Dror, Bnei Akiva, Betar, Netzer/Maganim?)

Yes	62-1
No	2

**IF "NO" SKIP TO Q.40**

b) IF YES: In total for how long did you attend Jewish/Zionist youth clubs or movements (Habonim Dror, Bnei Akiva, Betar, Netzer/Maganim)? **RECORD IN APPROPRIATE CATEGORY BELOW :**

1 Year or less	63-1
2 to 3 Years	2
4 to 5 Years	3
6 to 7 Years	4
8 to 9 Years	5
10 Years or more	6
DK/No answer	7

- c) What is the name of the Jewish/Zionist youth movement which you were most involved with?

NOTE: THIS REFERS TO THEIR OWN INVOLVEMENT, NOT INVOLVEMENT THROUGH THEIR CHILDREN

Habonim Dror	64-1
Bnei Akiva	2
Betar	3
Netzer/Maganim	4
Bnei Zion	5
Other (Specify) :	6
DK/Do not remember name	7

**IF IN Q.4b) HAS NO CHILDREN in categories iv) – vii) (i.e. PRIMARY/MIDDLE/HIGH/OUT OF SCHOOL BUT UNDER 22 YRS) SKIP TO Q.41.**

- Q.40 ASK THOSE WHO (IN Q.4) **HAVE** CHILD/CHILDREN IN PRIMARY/MIDDLE/HIGH SCHOOL OR OUT OF SCHOOL BUT UNDER 22 YRS (i.e. HAVE CHILDREN IN CATEGORIES (iv) – (vii) IN Q.4b) :

- a) Thinking of your child/children who ..... (READ AS APPROPRIATE) .... Are in primary school/middle school/high school/out of school but under 22 years of age:
- (i) Do or did any of them ever attend Jewish or Zionist youth movements (e.g. Habonim Dror, Bnei Akiva, Betar, Netzer/Maganim?) **RECORD BELOW.**
  - (ii) Do or did any of them ever attend Jewish or Zionist youth movements (e.g. Habonim Dror, Bnei Akiva, Betar, Netzer/Maganim) for at least three years? **RECORD BELOW.**
  - (iii) Do any of them attend Jewish or Zionist youth movements at present (e.g. Habonim Dror, Bnei Akiva, Betar, Netzer/Maganim?) **RECORD BELOW**

	YES	NO	DK/NO ANSWER
(i) Ever attend	65-1	2	3
(ii) Attend for at least 3 years	66-1	2	3
(iii) Attend at present	67-1	2	3

**IF “YES” TO ANY OF THE ABOVE GO TO Q.40b)  
IF “NO” TO ALL SKIP TO Q.41**

- b) Thinking of all your children under 22 years of age, which Jewish or Zionist youth movement or movements do or did your child or children mainly attend?

MULTI-MENTION POSSIBLE.

Habonim Dror	68-1
Bnei Akiva	2
Betar	3
Metzer/Maganim	4
Bnei Zion	5
Other (Specify) :	
DK/No Answer	9

- ASK ALL (IRRESPECTIVE OF WHETHER HAVE CHILDREN OR NOT):
- Q.41a) If you were to send a child to a Jewish or Zionist youth movement tomorrow, which one would you choose for your child? **ONE MENTION ONLY**

Habonim Dror	69-1
Bnei Akiva	2
Betar	3
Netzer/Maganim	4
Bnei Zion	5
Other (Specify) :	
DK/No Answer	9

**PART 3**

- c) Please say whether or not you personally participated in any of the following. READ EACH IN TURN AND RECORD RESPONSE.

	YES	NO		YES	NO
(i) Barmitzvah/Batmitzvah (i.e. Did you have one?)	70-1	9	(ix) Studying Kabala	71-1	9
(ii) Machaneh	2	9	(x) Going on Jewish Heritage Trips e.g. to Poland, Russia, Lithuania	2	9
(iii) Israel experience <u>during</u> school going age	3	9	(x) Surfing Jewish websites	3	9
(iv) Yeshiva or seminary in Israel <u>after</u> leaving school	4	9	(xi) Jewish internet dating sites	4	9
(v) Other <u>post matric</u> programme in Israel	5	9	(x) Jewish Adult Education courses	5	9
(vi) Yeshiva in South Africa <u>after</u> leaving school	6	9	(x) Listening to Jewish music	6	9
(vii) SAUJS e.g. SAUJS meetings, social gatherings, etc.	7	9			
(viii) YAD e.g. YAD meetings, social gatherings, etc.	8	9			

ASK ALL :

- Q.42 How much do you agree or disagree with the following statements about the role of formal Jewish education. Tell me according to this scale. SHOW **CARD G**. DEAL WITH EACH STATEMENT IN TURN AND RECORD ANSWER FOR EACH

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE	DK/NO ANSWER
(i) Jewish education insulates children from the reality of the world around them	72-5	4	3	2	1	0
(ii) It is important that all Jewish children attend some form of formal Jewish education	73-5	4	3	2	1	0
(iii) The greater the number of years spent attending Jewish education classes the greater the knowledge about Judaism	74-5	4	3	2	1	0
(iv) The greater the number of years spent attending Jewish education classes the stronger the Jewish identity	75-5	4	3	2	1	0
(v) The greater the number of years spent attending Jewish education classes the greater commitment there is to a Jewish life in adulthood	76-5	4	3	2	1	0

- Q.43a) When we say Jewish, we mean Jewish irrespective of whether Jewish by birth or Jewish by conversion. Bearing this in mind, which one of the following statements applies to you? READ ALL STATEMENTS AND RECORD WHICH ONE APPLIES.

Both your parents were Jewish	77-1
Only your mother was Jewish	2
Only your father was Jewish	3
Neither of your parents was Jewish	4
Don't know/No answer	5

ASK ALL:

- Q.43b) Which one of the alternatives on this card SHOW **CARD T** describes the kind of Jewish upbringing you had as a child?

Non-practising Jewish (i.e. secular)	78-1
Just Jewish	2
Reform/Progressive	3
Traditional (not strictly Orthodox)	4
Strictly Orthodox (e.g. would not turn on a light on Sabbath)	5
Not raised in a Jewish family	6

- Q.44a) We are going to talk about Jewish organizations in South Africa i.e. Jewish communal organizations, institutions, societies, religious organizations etc. Some Jewish people are involved with such organizations and some are not. Some are members of such organizations, some show some interest in them but are not members and some are not involved with such organizations at all, which ONE of the following applies to you? HAND **CARD U**. Mention the letter next to the statement which applies to you personally. RECORD WHICH ONE APPLIES.

J	<u>I am</u> a member of some Jewish communal or religious organizations <u>and I participate</u> in related activities	5-1
K	<u>I am</u> a member of some Jewish communal or religious organizations <u>but I do not participate much</u> in related activities	2
L	Although <u>I am not</u> a member of any Jewish communal or religious organizations, <u>I do sometimes participate</u> in events organized by them or facilities they provide	3
M	<u>I am not</u> a member of any Jewish communal or religious organizations and <u>do not participate</u> in events organized by them or facilities they provide	4

IF CHOOSES "J" or "K" SKIP TO Q.44c)

IF CHOOSES "L" or "M" ASK Q.44b)

- Q.44b) IF "NOT A MEMBER" (i.e. CHOSE "L" or "M" ABOVE) :  
What would you say your reasons are for not being a member of any Jewish organizations?  
DO **NOT** PROMPT. RECORD BELOW. IF ANSWER NOT LISTED SPECIFY IN "OTHER (SPECIFY)".

Time constraints / I am too busy	6-1
Financial reasons / Cannot afford it	2
Never had the opportunity to become a member / never been approached to become a member	3
Lack of interest in Jewish organizations	4
I have got other interests / these organizations do not offer what interests me	5
Do not like the people involved in the organizations	6
The people in the organizations are too cliquey/not welcoming	7
Other (Specify) _____ _____ _____ _____ _____ _____	
Don't know/No answer	9

ASK ALL: **PART 4**  
 Q.44c) Which, if any, of the organizations on this list have you ever heard of? SHOW **CARD V**. RECORD EACH "EVER HEARD OF" IN TABULATION BELOW.

Q.44d) Think only about the present. Which, if any, of these organizations, are you personally a member of, benefiting from, contributing to or involved with in any way **at present**? SHOW **CARD V**. RECORD RESPONSES IN TABULATION BELOW. CANNOT MENTION AN ORGANISATION NOT ALREADY MENTIONED Q.44c).

		Q.44c) Ever Heard	Q.44d) Involved with at present
(i)	B'nai B'rith	7-1	11-1
(ii)	Beth Din	2	2
(iii)	Beyachad Library	3	3
(iv)	Broth Zion Association	4	4
(v)	Chevra Kadisha (Jewish Helping Hand and Burial Society)	5	5
(vi)	CSO (Community Security Organisation)	6	6
(vii)	Gitlin Library	7	7
(viii)	Hebrew Order of David (HOD)	8	8
(ix)	Holocaust Centre	9	9
(x)	Israel Centre	8-1	12-1
(xi)	Israel United Appeal (IUA) – United Communal Fund (UCF)	2	2
(xii)	Jewish National Fund of South Africa (JNF)	3	3
(xiii)	Jewish Women's Benevolent Society	4	4
(xiv)	Kaplan Centre for Jewish Studies and Research	5	5
(xv)	MA-Afrika Tikkun	6	6
(xvi)	Maccabi SA	7	7
(xvii)	Magen David Adom (MDA)	8	8
(xviii)	Nechama	9	9
(xix)	ORT – South Africa	9-1	13-1
(xx)	South Africa-Israel Chamber of Commerce (SAICC)	2	2
(xxi)	South African Board of Jewish Education (SABJE)	3	3
(xxii)	South African Jewish Board of Deputies (SAJBD)	4	4
(xxiii)	South African Jewish Museum	5	5
(xxiv)	South African Union for Progressive Judaism (SAUPJ)	6	6
(xxv)	South African Union of Jewish Students (SAUJS)	7	7
(xxvi)	South African Zionist Federation (SAZF) (called Western Province Zionist Council in Cape Town and Kwa-Zulu Natal Zionist Council in Durban)	8	8
(xxvii)	Staff Wise Recruitment Consultants	9	9
(xxviii)	Union of Jewish Women of South Africa (UJW)	10-1	14-1
(xxix)	Union of Orthodox Synagogues of South Africa (UOS)	2	2
(xxx)	United Sisterhood	3	3
(xxxi)	Women's Zionist Organisation of South Africa (WIZO)	4	4
	NONE/ None of the organisations	9	9

**INTERVIEWER NOTE:**

- ON THE NEXT PAGE THERE IS A SHORT LIST OF ORGANISATIONS. IN THE COLUMN MARKED "TRANSFER INFO (EVER HEARD)", TICK EACH ORGANISATION "EVER HEARD OF" (FROM Q44c).
- THEN CHECK THE LEFT HAND SIDE OF THE SHORTLIST.THERE IS AN **X** ON THE LEFT SIDE OF ONE ORGANISATION. THE POSITION OF THE **X** DIFFERS FROM QUESTIONNAIRE TO QUESTIONNAIRE. IT HAS BEEN POSITIONED METHODICALLY TO ENSURE THAT ALL ORGANISATIONS HAVE AN EQUAL OPPORTUNITY OF BEING DEALT WITH. THAT **X** IS YOUR STARTING POINT FOR SELECTING **THREE** ORGANISATIONS WHICH YOU WILL BE ASKING ABOUT IN Q45a) and Q45b). **DO NOT DEVIATE FROM THE SELECTION INSTRUCTIONS YOU WILL BE GIVEN.**
- IN THE COLUMN "THREE SELECTED", **RING THE THREE YOU WILL BE ASKING ABOUT IN Q45a AND b.**

**PART 4**

		TRANSFER INFO (EVER HEARD)	THREE SELECTED
(ii)	Beth Din		15-1
(v)	Chevra Kadisha (Jewish Helping Hand and Burial Society)		2
(vi)	CSO (Community Security Organisation)		3
(xi)	Israel United Appeal (IUA) – United Communal Fund (UCF)		4
(xv)	MA-Afrika Tikkun		5
(xix)	ORT - South Africa		6
(xxi)	South African Board of Jewish Education (SABJE)		7
(xxii)	South African Jewish Board of Deputies (SAJBD)		8
(xxiv)	South African Union for Progressive Judaism (SAUPJ)		9
(xxv)	South African Union of Jewish Students (SAUJS)		16-1
(xxvi)	South African Zionist Federation (SAZF) (called Western Province Zionist Council in Cape Town and Kwa-Zulu Natal Zionist Council in Durban)		2
(xxviii)	Union of Jewish Women of South Africa (UJW)		3
(xxix)	Union of Orthodox Synagogues of South Africa (UOS)		4
(xxxi)	Women's Zionist Organisation of South Africa (WIZO)		5

Q45a) <b>1st</b>	NAME OF <u>FIRST</u> ORGANISATION DEALING WITH:	
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**17-18**

Please think about..... MENTION FIRST ORGANISATION DEALING WITH ..... What do you think its function is i.e. what does it set out to do? PROBE FULLY e.g. Please explain? What do you mean by that? Anything else? etc.

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**19-21**

Q45a) <b>2nd</b>	NAME OF <u>SECOND</u> ORGANISATION DEALING WITH:	
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**22-23**

Now please think about..... MENTION SECOND ORGANISATION DEALING WITH ..... What do you think its function is i.e. what does it set out to do? PROBE FULLY e.g. Please explain? What do you mean by that? Anything else? etc.

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**24-26**

Q45a) <b>3rd</b>	NAME OF <u>THIRD</u> ORGANISATION DEALING WITH:	
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**27-28**

Now think about ..... MENTION THIRD ORGANISATION DEALING WITH ..... what do you think its function is i.e. what does it set out to do? PROBE FULLY e.g. Please explain? What do you mean by that? Anything else? etc.

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**29-31**



Q.45b) <b>1st</b>	NAME OF <u>FIRST</u> ORGANISATION DEALING WITH:	
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32-33

Considering everything you know about .... MENTION FIRST ORGANISATION NAME ..... to what extent would you say that it seems to fulfill its functions as stated on this card. Would you say it seems to fulfill the stated functions : very well, fairly well, not really well or not well at all? HAND VERSION OF **CARD X** WHICH DESCRIBES THAT ORGANISATION. RECORD RESPONSE BELOW.

Very well	34-4
Fairly well	3
Not really well	2
Not well at all	1
Don't know / no answer	Y

35-36

Q.45b) <b>2nd</b>	NAME OF <u>SECOND</u> ORGANISATION DEALING WITH:	
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Considering everything you know about ... MENTION SECOND ORGANISATION ..... to what extent would you say that it seems to fulfill its functions as stated on this card. Would you say it seems to fulfill the stated functions : very well, fairly well, not really well, or not well at all? HAND VERSION OF **CARD X** WHICH DESCRIBES THAT ORGANISATION. RECORD RESPONSE BELOW.

Very well	37-4
Fairly well	3
Not really well	2
Not well at all	1
Don't know / no answer	Y

38-39

Q.45b) <b>3rd</b>	NAME OF <u>THIRD</u> ORGANISATION DEALING WITH:	
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Considering everything you know about ... MENTION THIRD ORGANISATION ..... to what extent would you say that it seems to fulfill its functions as stated on this card. Would you say it seems to fulfill the stated functions : very well, fairly well, not really well, or not well at all? HAND VERSION OF **CARD X** WHICH DESCRIBES THAT ORGANISATION. RECORD RESPONSE BELOW.

Very well	40-4
Fairly well	3
Not really well	2
Not well at all	1
Don't know / no answer	Y

Q.46a) Are you currently in paid employment i.e. irrespective of whether you are self-employed or work for someone else?

YES	41-1	→ <b>CONTINUE TO Q.46b)</b>
NO	2	→ <b>SKIP TO Q.46c)</b>

Q.46b) IF 'YES' IN Q.46a):  
 (i) Do you work full-time or part-time? RECORD BELOW  
 (ii) Are you an employee or self-employed? RECORD BELOW

Q.46b) (i)		Q.46b) (ii)	
FULL-TIME OR PART-TIME		EMPLOYEE OR SELF-EMPLOYED	
FULL	PART	EMPLOYEE	SELF-EMPLOYED
42-1	2	43-1	2

GO TO Q.47

- Q.46c) IF "NO" IN Q.46a) : If you are not in paid employment, which one of the following applies to you : full-time housewife/husband and/or mother/father, student, unemployed but seeking work, retired, other?  
IF "OTHER", ASK TO SPECIFY.

Full-time housewife/husband, mother/father	44-1
Student	2
Unemployed and seeking work	3
Retired	4
Other (specify) :	5
Refused	6
Do not know/no answer	7

- Q.47 **ASK ALL:** If you are now or have ever been in paid employment, please give your main occupation. DESCRIBE OCCUPATION IN FULL **AS INSTRUCTED**. (EXAMPLES OF UNACCEPTABLE/VAGUE ANSWERS: "IN MOTOR GAME", "BANKER", "CLERK", "IN MEDICAL FIELD", "IN BUSINESS" ETC.)

OCCUPATION \_\_\_\_\_ 45-46

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IF NEVER WORKED: TICK

**OFFICE USE ONLY: OVERCODE ABOVE INTO JOB CATEGORIES:**

PROFESSIONAL	MANAGERIAL	SEMI-PROFESSIONAL	SALES PERSON	TECHNICAL/ARTISAN	CLERICAL	MANUAL
47-1	2	3	4	5	6	7

- Q.48 Are you covered by a medical aid scheme and/or hospital plan?

YES	48-1
NO	2

- Q.49 What is the highest level of education which you reached? (ONE ANSWER ONLY)

IF NO MATRIC	Some high school	49-1
	Diploma/certificate (e.g. technical/other)	2
	Other (specify)	3
IF HAS MATRIC	Matric	4
	Diploma/certificate (e.g. technical/other) but <u>not</u> at Technikon or University	5
	Technikon diploma/degree	6
	Bachelor's degree at University	7
	Honours degree at University	8
	Masters degree at University	9
	Doctorate	50-1
	Other (specify)	2

- Q.50 Including your mother tongue, please indicate which languages you speak fluently.

English	51-1
Afrikaans	2
Hebrew	3
Yiddish	4
African language (e.g. Zulu, Sotho, Xhosa, etc.)	5
Other (specify)	6

- Q.51 Thinking about this residence you are living in, which of these categories applies READ ALL CATEGORIES AND RECORD WHICH ONE APPLIES. DO NOT READ DK/NO ANSWER.

(i) It is <u>owned</u> by you or your spouse	52-1
(ii) It is <u>owned</u> by someone else living in your household	2
(iii) It is <u>owned</u> by a family member <u>not</u> living in this household	3
(iv) It is <u>rented not owned</u> by you or your spouse or other household/family members	4

AT END OF INTERVIEW THANK RESPONDENT FOR HIS/HER TIME, CO-OPERATION AND USEFUL CONTRIBUTION TO THE BANK OF KNOWLEDGE ABOUT SOUTH AFRICAN JEWRY

